



## Registration form

# 11<sup>th</sup> Workshop on Photography and Digital Technique (WPDT-2024)

14.03.2024



**Reprography and Photography Unit**  
**Library Documentation & Information Science Division**  
**Indian Statistical Institute**  
203, B.T.Road, Kolkata-700 108

Registration Details : *(Please use capital letters to fill in)*

Last Name:

First Name:

Address:

City:

Country:

Postal Code:

Tel:

Mobile:

Email:

Academic qualification:

Photographic qualification (if any):

Photographic honour (if any):

Institution / Organization:

Mother tongue:

What type of camera you use,  
(with model no.):

Do you know any Image Editing Software / Multimedia:

Present occupation:

**Note** : i. Registration will be on first come first serve basis.

ii All submissions must be submitted to the Repro & Photo Unit within 27th February 2024, to Repro and Photo Unit, Indian Statistical Institute, Library Division, Kolkata.

iii Submitted photographs may be used for any type of work done by Repro & Photo Unit, ISI, Kolkata.

**Submitted Photograph details :**

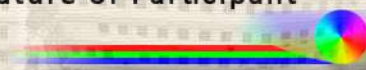
Sl. No.	File Name	Title	Results

**All form & (Photographs for selected candidates) must be submitted by February 27, 2024.**

I do hereby declare that particulars made above are true to the best of my knowledge and I am bound to obey the workshop/exhibition rules. Workshop/Exhibition committee have sole authority to cancel this Registration form without any intimation.



Signature of Participant



# Disclaimer Form

The undersigned claims the authorship of the photographs, legal and otherwise, submitted in the Contest dated 14.03. 2024 , of Repro & Photo Unit, Library Division, Indian Statistical Institute, 203 B.T. Road, Kolkata - 700108. ISI will not be held responsible for any kind of dispute arising out of the authorship of the works in future time. Also the ISI may use any of the images for its promotional purposes, poster, catalogue, web, CD, & other in future time and if necessary ISI will ask for the original Camera File/Raw File.

Title of the Photographs

01. \_\_\_\_\_

02. \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email ID: \_\_\_\_\_

For Internal Participant :

Roll No: \_\_\_\_\_

Unit: \_\_\_\_\_

For External Participant :

Organisation: \_\_\_\_\_

Place: \_\_\_\_\_

I hereby declare that, to the best of my knowledge and belief, the particulars given above and the declaration made therein are true.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_